

DISABLED VETERAN'S HUNT 2020

Dear Fellow Veteran,

I'm excited you want to join us for the Annual Dan Fout Memorial Disabled Veteran's Hunt. We've had a great turnout and a wonderful time in past and hopefully this hunt will be even better. Plans are to accommodate 40 hunters with equipment, transportation to the hunting area, hunting blinds, meals, shooting competition and awards.

A drawing will be held on October 11th to determine the hunters selected for this year's hunt. I will notify all applicants by phone or email soon after the draw. I wish you luck in the draw but please understand that if you are not chosen it's only because I must keep the numbers at a manageable and safe level.

This year we are offering afternoon hunts on **October 31 - November 1** on the **Gabriel Farm at 28600 Kingston Pike, Circleville, Ohio**. These two days we will provide the things mentioned in the first paragraph. The hunt on **November 14** is an all-day hunt at Deer Creek State Park near Mt. Sterling.

On October 31 check in will be from **11:30 till noon**. You will be able to enjoy lunch and meet your guide. You may go to the range and shoot a couple practice arrows before the shooting competitions starts at 1:15. A pre-hunt meeting will take place at 2:15 and then we will load and take you to your hunting blind.

Legal hunting time ends around 7:00. We will bring you out of the woods at that time. When you get to "THE BARN" you will enjoy a great meal and program.

On Sunday plan to **arrive at the farm by 2:00**. We will load and transport you to the hunting area shortly thereafter. Once everyone is back after the hunt we will have a meal, a closing program and provide Deer Creek Information.

On November 14 we will meet at **0600** at the **Horseman's staging area** which is on the **road to the Deer Creek Lodge, 22300 State Park Rd, Mt Sterling, Ohio**. We will offer everything except shooting awards and an evening meal.

KEEP THIS!
SO, YOU KNOW DATES, TIMES AND DIRECTIONS.

DIRECTIONS TO THE GABRIEL FARM

28600 KINGSTON PIKE CIRCLEVILLE, OHIO 43113

From Columbus:

Head south on Rt. 23 toward Circleville. **DO NOT GET OFF** on the Rt. 22/56, continue south to the **4th stop light (old BP station)** and **turn left on Tarlton Road**. Go to the **next stop sign, turn right on Kingston Pike**. Drive 3.4 miles, the farm is on the left a half mile south of the Pickaway Elementary School.

From the Chillicothe:

Heading north on Rt. 23, turn right at the **2nd stop light** (old BP station). Go to the **next stop sign, turn right on Kingston Pike**. Drive 3.4 miles, the farm will be on the left a half mile south of the Pickaway Elementary School.

From Lancaster:

Get on **Rt. 22 west** toward **Circleville**. As you approach Circleville turn **left on Rt. 56 (4th light)**, go to the **next light, turn right** onto **Kingston Pike**. Drive 5.5 miles, the farm will be on your left a half mile south of Pickaway Elementary.

From Athens:

Get on **Rt. 56 north** toward **Circleville** once you **cross Rt. 159**, drive 4 to 5 miles to the **stop sign (old BP Station)** and **turn left on Tarlton Road**. Proceed to the **next stop sign** and **turn left on Kingston Pike**. Drive 3.4 miles, the farm is on your left a half mile south of the Pickaway Elementary School.

From Washington Court House:

Get on **Rt. 22 east** toward **Circleville**. **Turn right on Rt 23 south**. Go to the **4th stop light** and **turn left on Tarlton Road**. Go the **next stop sign and turn Right** on **Kingston Pike**. Drive 3.4 miles, the farm is on the left a half mile south of Pickaway Elementary.

If you get lost, call me at 740-412-2869

VETERAN HUNTER APPLICATION

Please complete and submit on or before **10/10 by mail.**

NAME _____

ADDRESS _____

PHONE _____ CELL _____ DOB ____/____/____

EMAIL _____

YOUR BRANCH OF SERVICE _____

CHECK HUNT OR HUNTS YOU WANT TO BE PART OF:

OCTOBER 31 _____ **NOVEMBER 1** _____ **NOVEMBER 14** _____

DO YOU HAVE LIMITED WALKING ABILITY? YES _____ NO _____

WILL YOU BE USING A WHEELCHAIR? YES _____ NO _____

IF "NO", PLAN TO BRING SEATING THAT WILL YOU MAKE COMFORTABLE.

ARE YOU ABLE TO RIDE AN ATV OR 4-WHEELER? YES _____ NO _____

ANY ALLERGIES (FOOD, MEDICATION, INSECT BITES, ETC)? YES _____ NO _____

EXPLAIN (IMPORTANT) _____

DO YOU CARRY AN EPIPEN? YES _____ NO _____

WILL YOU REQUIRE ANY SPECIAL MEDICAL ATTENTION DURING THE EVENT?

EXPLAIN _____

OTHER THAN THE EVENT GUIDE WILL YOU NEED ADDITIONAL PERSON(S) TO

ASSIST YOU WHILE HUNTING? YES _____ NO _____ IF "YES" PLEASE HAVE

THEM COMPLETE THE LAST PAGE OF THIS LETTER AND RETURN IT TO ME.

EMERGENCY CONTACT NUMBERS

NAME _____ RELATIONSHIP _____

ADDRESS _____

PHONE (H) _____ (C) _____ OTHER _____

ALL PARTICIPANTS **MUST HAVE AN OHIO HUNTING LICENSE**, YOU CAN RECEIVE THEM FREE. CONTACT ME FOR AN APPLICATION IF YOU DON'T HAVE ONE. I WOULD SUGGEST YOU APPLY AS QUICKLY AS POSSIBLE BECAUSE IT HAS TO **GO TO THE VA AND THEN ON TO THE DIVISION OF WILDLIFE**. **WHEN YOU GO GET YOUR LICENSE, BESURE TO GET DEER TAGS.**

THIS IS AN ARCHERY HUNT

YOU MAY USE YOUR OWN EQUIPMENT OR A CROSBOW WILL BE PROVIDED.

WILL YOU FURNISH YOUR OWN EQUIPMENT? YES _____ NO _____

DO YOU WANT US TO PROVIDE A CROSSBOW? YES _____ NO _____

**WILL YOU NEED A HAND CRANKING COCKING SYSTEM? YES _____ NO _____

IF FIND IT IMPOSSIBLE TO ATTEND, PLEASE CALL ME (740-412-2869) AS SOON AS POSSIBLE. I'VE WORRIED AND HAD TO CALL ABOUT HUNTERS THAT DIDN'T SHOW UP. IN THE PAST, PLUS I HAD A VOLUNTEER WAITING.

LIABILITY AND PHOTO/NEWS RELEASE FORM.

I UNDERSTAND THIS VETERAN'S HUNT INVOLVES SOME RISK AND I WILL ASSUME RESPONSIBILITY FOR MY ACTIONS AND ANY INJURIES THAT MAY RESULT IN MY PARTICIPATION AT THIS EVENT. I WAIVE AND RELEASE THE DIRECTOR, OUR HOSTS, OTHER PARTICIPANTS, GUIDES, THE GABRIEL FARM, THE MULLINS FARM, THE DUMM FARM, DEER CREEK STATE PARK AND THE DIVISION OF WILDLIFE FOR ANY CLAIMS OR INJURIES INCURRED BY PARTICIPATION IN THIS EVENT.

IN ADDITION, I GRANT THE RELEASE OF MY NAME, VOICE OR PHOTOGRAPHS TO NEWSPAPERS, PUBLICATIONS AND OR AUDIO/VIDEO PRODUCTIONS.

SIGNATURE _____ DATE _____

YOUR PROFILE INFORMATION WILL ENABLE US TO MAKE YOUR EXPERIENCE AN ENJOYABLE, SAFE AND MEMORABLE ONE. ALL INFORMATION YOU PROVIDE WILL REMAIN CONFIDENTIAL AND USED ONLY FOR THE HUNT.

RETURN THIS COMPLETED PROFILE TO ME **NO LATER THAT OCTOBER 10TH**.

WILLIAM J. FROST

5459 EBRIGHT ROAD
CANAL WINCHESTER, OHIO 43110

IF YOU HAVE ADDITIONAL QUESTIONS, COMMENTS OR CONCERNS, CALL ME AT
(C) 740-412-2869 or wfrost81@gmail.com

www.danfoutmemorialdav.com

GUIDE CONTACT INFORMATION

REGISTRATION FOR **SOMEONE WANTING TO BE YOUR GUIDE**. HAVE THEM COMPLETE AND RETURN WITH YOUR APPLICATION. OTHERWISE, A GUIDE WILL BE PROVIDED FOR YOU.

NAME _____ GUIDE FOR _____
ADDRESS _____
CITY _____ ZIP _____ PHONE _____
(H) _____ © _____ ARE YOU A
VETERAN? _____ YES _____ NO. IF YES, WHAT BRANCH ? _____ EMAIL
ADDRESS _____ EMERGENCY
CONTACT _____ RELATIONSHIP _____ PHONE (H)
_____ (C) _____ (OTHER) _____ CHECK ANY OF

THE FOLLOWING THINGS YOU HAVE THAT WE COULD USE **IF NECESSARY**.

_____ CROSSBOW _____ SMALL TRAILER _____ 4 WHEELER _____ GATOR _____ GOLF CART

CHECK WHICH DATES YOU ARE **ABLE TO HELP**: _____ OCT 31 _____ NOV 1 _____ NOV 14

LIABILITY AND PHOTO/NEWS RELEASE

I UNDERSTAND THE VETERAN'S HUNT INVOLVES SOME RISK AND I WILL ASSUME RESPONSIBILITY FOR MY ACTIONS AND ANY INJURIES I MAY RECEIVE. I WAIVE AND RELEASE THE DIRECTOR, OTHER PARTICIPANTS, THE GABRIELS, THE MULLINS, THE DUMMS, DEER CREEK OFFICIALS AND GUIDES FOR ANY INJURIES INCURRED WHILE PARTICIPATING.

IN ADDITION, I GRANT RELEASE OF MY NAME, VOICE OR PHOTOGRAPHS, PUBLICATIONS AND OR AUDIO/VIDEO PRODUCTIONS.

SIGNATURE _____ DATE _____

PLEASE COMPLETE AND **SUBMIT ON OR BEFORE 10/10** BY MAIL.

<https://danfoutmemorialdavidhunt.com>

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