

DAN FOUT MEMORIAL DISABLED VETERAN'S HUNT

WILLIAM J. FROST, DIRECTOR
5459 EBRIGHT ROAD
CANAL WINCHESTER, OHIO 43110
740-412-2869

Dear Fellow Veteran,

I'm excited you want to be part of the 2022 Dan Fout Memorial Disabled Veteran's Hunt. We've had a great turnout and a wonderful time in the past and hopefully this hunt will be even better. Plans are to accommodate 45 hunters with equipment, transportation to the hunting area, hunting blinds, meals, shooting competition and awards.

A drawing will be held on October 15th to determine the hunters selected for this year's hunt. I will notify all applicants by phone or email soon after the draw. I wish you luck in the draw but please understand that if you are not chosen it's only because I must keep the numbers at a manageable and safe level.

This year we are offering afternoon hunts on **October 29th and 30th** on the **Gabriel Farm at 28600 Kingston Pike, Circleville, Ohio**. During these two days we will provide the things mentioned in the first paragraph. The hunt on **November 12th** is an all-day hunt at Deer Creek State Park near Mt. Sterling.

On October 29th, check in will be from **11:00 till noon**. You will be able to enjoy lunch and meet your guide. You may go to the range and shoot a couple practice arrows before the shooting competitions starts at 1:15. A pre-hunt meeting will take place around 2:15 and then we will load and take you and your guide to your hunting blind.

Legal hunting time ends around 7:00 and we will bring you out of the woods and take you back to "THE BARN" to enjoy a great meal and program.

On Sunday plan to **arrive at the farm by 2:00**. We will load and transport you to the hunting area shortly thereafter. Once the hunt is over, we bring you in for a meal, a closing program and provide Deer Creek Information.

On November 12th, we will meet at **0600** at the **Horseman's staging area** which is on the **road to the Deer Creek Lodge, 22300 State Park Rd, Mt Sterling, Ohio 43143**. We will offer everything except shooting awards and evening meal.

KEEP THIS SO YOU KNOW THE DATES AND TIMES.
FOR DIRECTIONS, GO TO www.danfoutmemorialdvhunt.com

FELLOW VETERANS AND VOLUNTEERS

I WANT "THE HUNT" TO BE FUN, ENJOYABLE AND SAFE.

THE NUMBER ONE PRIORITY IS SAFETY.

IF YOU REMEMBER IN 2021, I SAID:

RULE #1. STAY IN YOUR BLIND. DON'T GO WANDERING
AROUND IN THE WOODS!

RULE #2. STAY IN YOUR BLIND. DON'T GO WANDERING
AROUND IN THE WOODS!

RULE #3. STAY IN YOUR BLIND. **DON'T GO WANDERING
AROUND IN THE WOODS.**

CONSIDER THIS A FAIR WARNING

ANYONE THAT GETS OUT OF THE BLIND AND GOES
MORE THAN 10 YARDS AWAY FROM THE BLIND
WILL BE BREAKING RULES 1-2 & 3. YOU WILL BE
TOLD TO LEAVE AND NEVER COME BACK.

I CERTAINLY HOPE I HAVE MADE THIS CLEAR.

VETERAN HUNTER APPLICATION

Please complete and submit on or before **10/12 by mail.**

NAME _____

ADDRESS _____

PHONE _____ CELL _____ DOB ____ / ____ / ____

EMAIL _____

YOUR BRANCH OF SERVICE _____

CHECK HUNT OR HUNTS YOU WANT TO BE PART OF:

OCTOBER 29 _____ **OCTOBER 30** _____ **NOVEMBER 12** _____

DO YOU HAVE LIMITED WALKING ABILITY? YES _____ NO _____

WILL YOU BE USING A WHEELCHAIR? YES _____ NO _____

IF "NO", PLAN TO BRING SEATING THAT WILL YOU MAKE COMFORTABLE.

ARE YOU ABLE TO RIDE AN ATV OR 4-WHEELER? YES _____ NO _____

ANY ALLERGIES (FOOD, MEDICATION, INSECT BITES, ETC)? YES _____ NO _____

EXPLAIN (IMPORTANT) _____

DO YOU CARRY AN EPIPEN? YES _____ NO _____

WILL YOU REQUIRE ANY SPECIAL MEDICAL ATTENTION DURING THE EVENT?

EXPLAIN _____

OTHER THAN THE EVENT GUIDE WILL YOU NEED ADDITIONAL PERSON(S) TO

ASSIST YOU WHILE HUNTING? YES _____ NO _____ IF "YES" PLEASE HAVE

THEM COMPLETE THE LAST PAGE OF THIS LETTER AND RETURN IT TO ME.

EMERGENCY CONTACT NUMBERS

NAME _____ RELATIONSHIP _____

ADDRESS _____

PHONE (C) _____ (H) _____ OTHER _____

THIS IS AN ARCHERY HUNT

YOU MAY USE YOUR OWN EQUIPMENT OR A CROSSBOW WILL BE PROVIDED.

WILL YOU FURNISH YOUR OWN EQUIPMENT? YES ___ NO ___

DO YOU NEED ME TO PROVIDE A CROSSBOW? YES ___ NO ___

WILL YOU NEED A HAND CRANKING COCKING SYSTEM? YES ___ NO ___

IF YOU ARE SELECTED FOR THE HUNT AND FIND IT IMPOSSIBLE TO

ATTEND, PLEASE CALL ME (740-412-2869) AS SOON AS POSSIBLE. I'VE

WORRIED AND HAD TO CALL ABOUT HUNTERS THAT DIDN'T SHOW UP

IN THE PAST, PLUS I HAD A VOLUNTEER WAITING.

ALL PARTICIPANTS MUST HAVE AN OHIO HUNTING LICENSE, YOU CAN RECEIVE THEM FREE IF YOU'RE 100%. CONTACT ME FOR AN APPLICATION IF YOU DON'T HAVE ONE. I WOULD SUGGEST YOU APPLY AS QUICKLY AS POSSIBLE BECAUSE IT HAS TO GO TO THE VA AND THEN ON TO THE DIVISION OF WILDLIFE. WHEN YOU GO GET YOUR LICENSE, **BESURE TO GET DEER TAGS.**

LIABILITY AND PHOTO/NEWS RELEASE FORM.

I UNDERSTAND THIS VETERAN'S HUNT INVOLVES SOME RISK AND I WILL ASSUME RESPONSIBILITY FOR MY ACTIONS AND ANY INJURIES THAT MAY RESULT IN MY PARTICIPATION AT THIS EVENT. I WAIVE AND RELEASE THE DIRECTOR, OUR HOSTS, OTHER PARTICIPANTS, GUIDES, THE GABRIEL FARM, THE MULLINS FARM, THE DUMM FARM, DEER CREEK STATE PARK AND THE DIVISION OF WILDLIFE FOR ANY CLAIMS OR INJURIES INCURRED BY PARTICIPATION IN THIS EVENT.

IN ADDITION, I GRANT THE RELEASE OF MY NAME, VOICE OR PHOTOGRAPHS TO NEWSPAPERS, PUBLICATIONS AND OR AUDIO/VIDEO PRODUCTIONS.

SIGNATURE _____ DATE _____

YOUR PROFILE INFORMATION WILL ENABLE US TO MAKE YOUR EXPERIENCE AN ENJOYABLE, SAFE AND MEMORABLE ONE. ALL INFORMATION YOU PROVIDE WILL REMAIN CONFIDENTIAL AND USED ONLY FOR THE HUNT.

RETURN THIS COMPLETED PROFILE TO ME **NO LATER THAT OCTOBER 12TH.**

WILLIAM J. FROST
5459 EBRIGHT ROAD
CANAL WINCHESTER, OHIO 43110

IF YOU HAVE ADDITIONAL QUESTIONS, COMMENTS OR CONCERNS,
CALL ME AT (C) 740-412-2869 or wfrost81@gmail.com

VOLUNTEER REGISTRATION FOR SOMEONE WANTING TO BE YOUR GUIDE

HAVE THEM COMPLETE THIS FORM AND RETURN WITH YOUR APPLICATION.

NAME _____ GUIDE FOR _____

ADDRESS

CITY _____ ZIP _____

PHONE (C) _____ (H) _____

ARE YOU A VETERAN? _____ YES _____ NO. IF YES, WHAT BRANCH? _____

EMAIL ADDRESS

EMERGENCY CONTACT _____ RELATIONSHIP _____

PHONE (H) _____ (C) _____ (OTHER) _____

CHECK ANY OF THE FOLLOWING ITEMS YOU HAVE THAT WE COULD USE IF NECESSARY.

CROSSBOW _____ SMALL TRAILER _____ 4 WHEELER _____ GATOR _____ GOLF CART _____

HOW MANY WILL YOUR MACHINE HAUL? YOU PLUS _____

DATES YOU ARE ABLE TO HELP: OCT 29 _____ OCT 30 _____ NOV 12 _____

LIABILITY AND PHOTO/NEWS RELEASE

I UNDERSTAND THE VETERAN'S HUNT INVOLVES SOME RISK AND I WILL ASSUME RESPONSIBILITY FOR MY ACTIONS AND ANY INJURIES I MAY RECEIVE. I WAIVE AND RELEASE THE DIRECTOR, OTHER PARTICIPANTS, THE GABRIELS, THE MULLINS, THE DUMMS, DEER CREEK OFFICIALS AND GUIDES FOR ANY INJURIES INCURRED WHILE PARTICIPATING.

IN ADDITION, I GRANT RELEASE OF MY NAME, VOICE OR PHOTOGRAPHS, PUBLICATIONS AND OR AUDIO/VIDEO PRODUCTIONS.

SIGNATURE _____ DATE _____

PARENT'S SIGNATURE FOR VOLUNTEERS UNDER 18 _____ DATE _____

ARE YOU DOING THIS FOR COMMUNITY SERVICE HOURS? _____ SCHOOL: _____